



# Punjab Government Gazette

## EXTRAORDINARY

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### GOVERNMENT OF PUNJAB DEPARTMENT OF WATER RESOURCES

#### NOTIFICATION

The 29th November, 2024

**No. WR-IRWR04/37/2023-IW3/3325.**—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Samana Mandi Drain RD 0-12100**”. The Governor of Punjab is further pleased to authorize the Executive Engineer, Patiala, Drainage-cum-Mining and Geology Division, WRD, Punjab, District Patiala, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Patiala, Drainage-cum-Mining and Geology Division, WRD, Punjab, District Patiala, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specifications of Locality							
Name of District	Name of Tehsil	Name of Village	Hadbast	Khasra	Area		Remarks
			No./Khwat	No.	Kanal	Marla	
			No/	Khatuni			
			No				
Patiala	Samana	Sehajpura Khurd	65/262/376	8/8/2	1	16	
				8//12/1	7	18	
				8//13/1	1	18	
				8//18/2	3	16	
				8//19/1	0	1	
				8//23/2	3	7	
				8//24/1	0	6	
				13//17/2	0	11	
				13//25/1	0	7	
				14//3/2	0	14	

14//4/2	0	15
14//8/2	2	8
14//12/2	1	16
14//13/2	0	14
14//19/1	1	19
14//20/1	0	11
14//21/1	2	9
19//3/1/1	0	14
19//4/1	2	14
19//7/2	3	14
19//14/2	3	7
19//15/1/1	0	13
19//16/2	3	4
19//17/1/1	0	14
19//25/2	4	0
23//25/1	0	18
24//4/1	0	5
24//5/2	3	14
24//6/1	0	15
24//7/2	3	18
24//12/1	0	5
24//14/1	1	1
24//18/1	0	13
24//19/2	4	8
24//20/2/1	0	9
24//21/2	4	9
24//22/1	0	9
25//18/1	0	1
26//16/1	0	4
26//24/1	1	9
26//25/1	1	18
27//20/1	0	4
27//21/2	2	0
27//22/1	2	0
27//23/1	2	2
28//5/2	1	13
28//6/2	2	10
28//7/1	0	2
28//14/2	2	9
28//15/1	0	5
28//17/2	1	10

				28//18/2	1	15
				28//21/1/2	2	1
				28//22/1/2	2	4
				28//23/1/1	0	16
				29//1/1	1	3
				34//1/1	0	4
				35//4/1	1	0
				35//5/2	4	2
				35//6/1/1	0	1
				35//7/2	4	3
				35//8/1	2	11
				35//12/2	3	4
				35//13/2	2	18
				35//19/1	2	18
				35//20/2	3	15
				35//21/1	1	11
				36//24/1	0	2
				36//25/2	3	17
				38//4/2	3	10
				38//5/1	1	0
				38//7/1	0	12
				38//8/2	4	6
				38//9/1	0	14
				38//12/2	2	4
				38//13/1	0	5
				59/2	1	8
				63/1	0	7
				77/2	3	2
				78/2	0	3
				81/2	0	3
				181/2	0	3
				181/2/1	1	4
				182/2	0	8
				185/1	0	11
Patiala	Samana	Malkana	84/1223	1//16/1/1	0	5
				1//16/2/2	1	5
				1//25/1/2	0	18
				1//25/3/2	1	1
				2//20/1/1	0	8
				5//2	1	12
				5//4/2	0	17

5//5/1	0	11
5//7/2	1	12
5//13/1	0	14
5//14/2	1	12
5//17/1/1	0	1
5//18/2	1	19
5//23/2	0	13
7//15/2	1	17
7//16/2	1	14
7//24/2/2	0	16
7//25/2	1	2
14//3/1	0	5
14//4/2	1	17
14//8/2	2	1
14//12/2/1	0	16
14//13/1	1	0
14//19/1	1	1
14//22/2	1	13
18//2/2	1	16
18//3/1	0	5
18//9/2	1	16
18//12/2	1	16
18//19/2	1	16
18//21/1	1	4

Sd/-

**KRISHAN KUMAR, IAS**Principal Secretary to the Government of Punjab,  
Department of Water Resources